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**From:** Kenknight, Jeff [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=803CDA0C34F14C298367A1C90825EF16-KENKNIGHT, JEFF]  
**Sent:** 4/7/2020 3:27:24 PM  
**To:** MOORE Bill L. [Bill.L.MOORE@state.or.us]  
**Subject:** RE: Setting a follow up meeting with ODEQ regarding Lower Umatilla Basin Groundwater Management Area (LUB GWMA)

Thanks Bill.

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**From:** MOORE Bill L. <Bill.L.MOORE@state.or.us>  
**Sent:** Tuesday, April 07, 2020 8:26 AM  
**To:** Kenknight, Jeff <Kenknight.Jeff@epa.gov>  
**Subject:** RE: Setting a follow up meeting with ODEQ regarding Lower Umatilla Basin Groundwater Management Area (LUB GWMA)

Thanks Jeff,

I will let Justin know. I hope all is well and am wishing everyone up in Seattle the best.

-Bill

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**From:** Kenknight, Jeff <Kenknight.Jeff@epa.gov>  
**Sent:** Tuesday, April 7, 2020 7:24 AM  
**To:** MOORE Bill L. <Bill.L.MOORE@state.or.us>  
**Subject:** RE: Setting a follow up meeting with ODEQ regarding Lower Umatilla Basin Groundwater Management Area (LUB GWMA)

Good morning Bill.

Thanks for getting back to me. I will add Justine to a calendar invite for Wednesday and add a phone number for the call. I cc you as a courtesy.

Thanks

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**From:** MOORE Bill L. <Bill.L.MOORE@state.or.us>  
**Sent:** Monday, April 06, 2020 4:30 PM  
**To:** Kenknight, Jeff <Kenknight.Jeff@epa.gov>  
**Subject:** RE: Setting a follow up meeting with ODEQ regarding Lower Umatilla Basin Groundwater Management Area (LUB GWMA)

Good afternoon Jeff,

Justin is available Wednesday, April 15 (9:30 am – 10:30 am), for the LUB GWMA meeting mentioned below.

Please let me know if you have any questions or concerns.

Thank you,

Bill Moore

Oregon Department of Environmental Quality  
Assistant to Justin Green, Water Quality Division Administrator, and  
Jennifer Wigal, Water Quality Division Deputy Administrator

700 NE Multnomah, Portland, OR 97232  
Office: 503.229.6853

Pronouns: he/him/his

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**From:** GREEN Justin <[Green.Justin@deq.state.or.us](mailto:Green.Justin@deq.state.or.us)>  
**Sent:** Monday, April 6, 2020 4:14 PM  
**To:** MOORE Bill L. <[MOORE.Bill@deq.state.or.us](mailto:MOORE.Bill@deq.state.or.us)>  
**Subject:** FW: Setting a follow up meeting with ODEQ regarding Lower Umatilla Basin Groundwater Management Area (LUB GWMA)

[...]

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**From:** Kenknight, Jeff <[Kenknight.Jeff@epa.gov](mailto:Kenknight.Jeff@epa.gov)>  
**Sent:** Monday, April 6, 2020 4:13 PM  
**To:** GREEN Justin <[Justin.B.Green@state.or.us](mailto:Justin.B.Green@state.or.us)>  
**Cc:** Barber, Anthony <[Barber.Anthony@epa.gov](mailto:Barber.Anthony@epa.gov)>  
**Subject:** Setting a follow up meeting with ODEQ regarding Lower Umatilla Basin Groundwater Management Area (LUB GWMA)

Justine:

As you know, I am involved with the inquiry related to nitrate impacts in the Lower Umatilla Basin Groundwater Management Area (LUB GWMA). Based on the March 18 meeting, I recall you are the point of contact for our follow-up meeting with Oregon Department of Environmental Quality (ODEQ). I'd like to set up an hour follow-up discussion. We of course expect that you will include others from the State.

EPA participation will include:

- Mat Martinson, Branch Chief, Permits, Drinking Water and Infrastructure Branch, Water Division
- Jeff Kenknight, Branch Chief, Water Enforcement and Field Branch, Enforcement and Compliance Assurance Division
- Peter Contreras, Section Chief, Field, Data & Drinking Water Enforcement Section, Enforcement and Compliance Assurance Division
- Clarke Thurmon, Assistant Regional Counsel

The scope of our further inquiry will be focused on domestic wells used for drinking water. We acknowledge that we might not be aware of all the programs and initiative in the Groundwater Management Areas. To the extent such programs or initiatives mitigate or address the public health risk posed by nitrates, we will be interested in learning more.

I have coordinated calendars on my end. Please let me know whether any of the proposed days/times will work for you and your team:

- 1) Thursday, April 9 (9:00 am-10:00 am)
- 2) Monday, April 13 (11:00 am – 12:00 pm)
- 3) Wednesday, April 15 (9:30 am – 10:30 am).

Once we finalize a time, I'll send a phone call-in number.

**Jeff KenKnight**

Chief, Water Enforcement and Field Branch  
Enforcement and Compliance Assurance Division  
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